

**ALABAMA NATIONAL FAIR**  
P.O. Box 3304, Montgomery, Alabama 36109-0304  
**OCTOBER 5 – 14, 2007**

The Alabama National Fair is a ten (10) day fair. Cost of space is \$75 per front foot or a minimum charge of \$1,500. Electrical hookup is \$100 per stand.

**APPLICATION FOR CONCESSION SPACE**

Name of Organization or Business \_\_\_\_\_

Street Address \_\_\_\_\_ Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Person to contact regarding space \_\_\_\_\_ Phone # \_\_\_\_\_

What is legal structure of your organization? (check one)

Private Business  Charitable Organization  Non-profit

Incorporated  In \_\_\_\_\_ State Unincorporated

Main purpose of organization \_\_\_\_\_

Do you own a State Health Department Approved Concession Trailer? \_\_\_\_\_

**Attach a photo of your concession trailer set up for operation. A photo is required before the application is considered.**

Exact measurements of trailer including hitch, awnings, etc. Indicate side from which food is sold

\_\_\_\_\_

Approximate space needed for concession \_\_\_\_\_

Do you have a stock truck? Measurements. Need electricity? \_\_\_\_\_

What items of food do you wish to sell? \_\_\_\_\_

\_\_\_\_\_

List last 3 places you have operated your concession trailer (include name and phone)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List next place and date you will operate your concession. \_\_\_\_\_

\_\_\_\_\_

List 3 Business References - Include Name and Phone Numbers

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE READ, SIGN AND RETURN**

I, \_\_\_\_\_, understand that a certificate of insurance for combined single limit of \$1,000,000 comprehensive general liability insurance, including products and completed operations, and vehicle liability against claims for bodily injury, personal injury, death and property damage, naming as additional insureds the Alabama National Fair and Agricultural Exposition, Inc., its officers, directors, and employees; the Kiwanis Club of Montgomery, its officers, directors, and members, and the State of Alabama, must be provided to The Fair with the signed contract. I also understand that any activities conducted in the concession, must be approved **IN ADVANCE** by the manager of the Fair; that no solicitation of contributions may be made, and no person will be asked to sign any type of petition. I further agree to abide by all rules of the Fair. Distribution of literature will not be permitted.

Name (print or type) \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_